

# RECRUITING STUDENT VOLUNTEERS

2022-2023

## APPLICATION

### Personal Information:

Name: \_\_\_\_\_  
First Name Last Name D/O/B

Address: \_\_\_\_\_  
Street City State Zip

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

School: \_\_\_\_\_ Grade Level : \_\_\_\_\_ GPA: \_\_\_\_\_  
2022-2023 School Year

Parent / Guardian Information: (under the age of 18)  check if address is same as above

Name: \_\_\_\_\_  
First Name Last Name

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

### Sports / Activities:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

If selected, are you willing and able to be a member of the ONE Federal Credit Union Program will you be able to serve from August through July of the following year. (circle one) YES or NO

### Work Experience (if applicable):

Employer	Dates	Position / Responsibilities	Avg.Hours /week
1. _____			
2. _____			

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## APPLICATION *con't*

Please answer 2 of the following questions in 4-5 sentences:

1. What are you passionate about?
2. What accomplishments are you most proud of?
3. How do you motivate people around you?
4. What are your goals for the future?

Question # \_\_\_\_\_

Question # \_\_\_\_\_

What do you hope to get out of serving as a student volunteer?

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## AFFIDAVIT

I certify that I am a member of ONE Federal Credit Union. I acknowledge my interest in becoming a member of ONE Federal Credit Union's Student Volunteer Program. I understand the obligations as set forth by ONE Federal Credit Union and will accept all responsibilities of the program if I am selected.

\_\_\_\_\_  
Applicant Printed Name

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

### FOR STUDENTS UNDER THE AGE OF 18

I certify that all the information on this application form is truthful to the best of my knowledge, and I further understand and support my students interest in applying for the ONE Federal Credit Union Student Volunteer Program.

\_\_\_\_\_  
Parent / Guardian Printed Name

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date

**PLEASE SUBMIT YOUR COMPLETED APPLICATION ALONG WITH OUR YEAR END REPORT CARD TO:**

**ONE FEDERAL CREDIT UNION  
ATTN: ADMINISTRATIVE OFFICE / CEO  
300 ARCH STREET  
MEADVILLE, PA 16355**

**DEADLINE TO SUBMIT YOUR APPLICATION IS JUNE 24TH**

**THERE WILL BE AN INFORMATIONAL  
PARENT / STUDENT MEETING ON  
JUNE 15TH AT 6:00PM  
MEADVILLE AREA SENIOR HIGH  
980 NORTH ST., MEADVILLE, PA  
FOR MORE PROGRAM INFORMATION AND TO  
ANSWER ANY QUESTIONS.**